

Worship

What is true Worship?

What is true Worship?

- Our response to God

What is true Worship?

- Our response to God
- Our **Adequate** response to God

What is true Worship?

- Our response to God
- Our **Adequate** response to God
- It is to see God as worthy

What is true Worship?

What is true Worship?

**ASTONISHED
REVERENCE**

Worship Wars

Vowels of Worship

A

E

I

O

U

Vowels of Worship

A udience is God

E

I

O

U

2 Sam 6

{3} They set the ark of God on a new cart and brought it from the house of Abinadab, which was on the hill. Uzzah and Ahio, sons of Abinadab, were guiding the new cart {4} with the ark of God on it, and Ahio was walking in front of it. {5} David and the whole house of Israel were celebrating with all their might before the LORD, with songs and with harps, lyres, tambourines, sistrums and cymbals.

2 Sam 6

{6} When they came to the threshing floor of Nacon, Uzzah reached out and took hold of the ark of God, because the oxen stumbled. {7} The Lord's anger burned against Uzzah because of his irreverent act; therefore God struck him down and he died there beside the ark of God. {8} Then David was angry because the Lord's wrath had broken out against Uzzah, and to this day that place is called Perez Uzzah....

2 Sam 6

..... So David went down and brought up the ark of God from the house of Obed-Edom to the City of David with rejoicing. {13} When those who were carrying the ark of the LORD had taken six steps, he sacrificed a bull and a fattened calf. {14} David, wearing a linen ephod, danced before the LORD with all his might, {15} while he and the entire house of Israel brought up the ark of the LORD with shouts and the sound of trumpets.

2 Sam 6

{16} As the ark of the LORD was entering the City of David, Michal daughter of Saul watched from a window. And when she saw King David leaping and dancing before the LORD, she despised him in her heart. {17} They brought the ark of the LORD and set it in its place inside the tent that David had pitched for it, and David sacrificed burnt offerings and fellowship offerings before the LORD.....

2 Sam 6

{20} When David returned home to bless his household, Michal daughter of Saul came out to meet him and said, "How the king of Israel has distinguished himself today, disrobing in the sight of the slave girls of his servants as any vulgar fellow would!"

2 Sam 6

{21} David said to Michal, "It was before the LORD, who chose me rather than your father or anyone from his house when he appointed me ruler over the Lord's people Israel--I will celebrate before the LORD. {22} I will become even more undignified than this, and I will be humiliated in my own eyes. But by these slave girls you spoke of, I will be held in honor." {23} And Michal daughter of Saul had no children to the day of her death.

■ Formal

- Formal

- Traditional

- Formal
- Traditional
- Restrained

- Formal

- Traditional

- Restrained

- Informal

- Formal

- Traditional

- Restrained

- Informal

- Contemporary

- Formal

- Traditional

- Restrained

- Informal

- Contemporary

- Exuberant

- Formal

- Traditional

- Restrained

- Informal

- Contemporary

- Exuberant

Despise different forms of worship at your peril

- Formal

- Traditional

- Restrained

- Informal

- Contemporary

- Exuberant

Despise different forms of worship at your peril

Embrace them and your worship will be enriched

Vowels of Worship

A

E

I

O

U

Vowels of Worship

A udience is God

E

I

O

U

Vowels of Worship

A udience is God

E mbrace different styles

I

O

U

Vowels of Worship

A udience is God

E mbrace different styles

I

O

U

Mark 11

{12} The next day as they were leaving Bethany, Jesus was hungry. {13} Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs. {14} Then he said to the tree, "May no one ever eat fruit from you again." And his disciples heard him say it.

Mark 11

{15} On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, {16} and would not allow anyone to carry merchandise through the temple courts. {17} And as he taught them, he said, "Is it not written: "'My house will be called a house of prayer for all nations' ? But you have made it 'a den of robbers.'"

Mark 11

{18} The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching. {19} When evening came, they went out of the city. {20} In the morning, as they went along, they saw the fig tree withered from the roots. {21} Peter remembered and said to Jesus, "Rabbi, look! The fig tree you cursed has withered!"

Mark 11

{15} On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, {16} and would not allow anyone to carry merchandise through the temple courts. {17} **And as he taught them, he said, "Is it not written: "'My house will be called a house of prayer for all nations' ? But you have made it 'a den of robbers.'"**

Mark 11

{15} On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, {16} and would not allow anyone to carry merchandise through the temple courts. {17} **And as he taught them, he said, "Is it not written: "My house will be called a house of prayer for all nations' ? But you have made it 'a den of robbers.'"**

**Jeremiah 7:11**

Vowels of Worship

A

E

I

O

U

Vowels of Worship

A udience is God

E

I

O

U

Vowels of Worship

A udience is God

E mbrace different styles

I

O

U

Vowels of Worship

A udience is God

E mbrace different styles

I nward change

O

U

Vowels of Worship

A udience is God

E mbrace different styles

I nward change

O

U

Mark 11

{15} On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, {16} and would not allow anyone to carry merchandise through the temple courts. {17} **And as he taught them, he said, "Is it not written: "My house will be called a house of prayer for all nations' ? But you have made it 'a den of robbers.'"**

**Jeremiah 7:11**

Mark 11

{15} On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, {16} and would not allow anyone to carry merchandise through the temple courts. {17} **And as he taught them, he said, "Is it not written: "My house will be called a house of prayer for all nations' ? But you have made it 'a den of robbers.'"**

Jeremiah 7:11



Isaiah 56:7



Vowels of Worship

A

E

I

O

U

Vowels of Worship

A udience is God

E

I

O

U

Vowels of Worship

A udience is God

E mbrace different styles

I

O

U

Vowels of Worship

A udience is God

E mbrace different styles

I nward change

O

U

Vowels of Worship

A udience is God

E mbrace different styles

I nward change

O penness to outsiders

U

Vowels of Worship

A udience is God

E mbrace different styles

I nward change

O penness to outsiders

U

2 Sam 6

..... So David went down and brought up the ark of God from the house of Obed-Edom to the City of David with rejoicing. {13} When those who were carrying the ark of the LORD had taken six steps, he sacrificed a bull and a fattened calf. {14} David, wearing a linen ephod, danced before the LORD with all his might,

{21} David said to Michal, "It was before the LORD, who chose me rather than your father or anyone from his house when he appointed me ruler over the Lord's people Israel--I will celebrate before the LORD. {22} I will become even more undignified than this, and I will be humiliated in my own eyes.

Vowels of Worship

A

E

I

O

U

Vowels of Worship

A udience is God

E

I

O

U

Vowels of Worship

A udience is God

E mbrace different styles

I

O

U

Vowels of Worship

A udience is God

E mbrace different styles

I nward change

O

U

Vowels of Worship

A udience is God

E mbrace different styles

I nward change

O penness to outsiders

U

Vowels of Worship

A udience is God

E mbrace different styles

I nward change

O penness to outsiders

U tmost is given